

SLAVERY - SERVANT - JUBILEE

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Slave*=2 times

Servant*=982 times

Jews of Jacob, Abraham's son, enslaved in Egypt 400 years.

Jer ch.34 all.

God's covenant was to let slaves free after 6 years. Jews did that, but then caused the slaves to be enslaved again. Consequently, God caused Babylon to destroy Jerusalem and took most Jews captive for about 60 years.

Deuteronomy 15:12-18 And if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee. [13] And when thou sendest him out free from thee, thou shalt not let him go away empty: [14] Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: of that wherewith the Lord thy God hath blessed thee thou shalt give unto him. [15] And thou shalt remember that thou wast a bondman in the land of Egypt, and the Lord thy God redeemed thee: therefore I command thee this thing to day. [16] And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee; [17] Then thou shalt take an aul, and thrust it through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise. [18] It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant to thee, in serving thee six years: and the Lord thy God shall bless thee in all that thou doest.

Leviticus 25:10-13,17,28,39-55 And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family. [11] A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed. [12] For it is the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field. [13] In the year of this jubile ye shall return every man unto his possession. [17] Ye shall not therefore oppress one another; but thou shalt fear thy God: for I am the Lord your God. [28] But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubile: and in the jubile it shall go out, and he shall return unto his possession. [39] And if thy brother that dwelleth by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant: [40] But as an hired servant, and as a sojourner, he shall be with thee, and shall serve thee unto the year of jubile: [41] And then shall he depart from thee, both he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return. [42] For they are my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen. [43] Thou shalt not rule over him with rigour; but shalt fear thy God. [44] Both thy bondmen, and thy bondmaids, which thou shalt have, shall be of the heathen that are round about you; of them shall ye buy bondmen and bondmaids. [45] Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that are with you, which they begat in your land: and they shall be your possession. [46] And ye shall take them as an inheritance for your children after you, to inherit them for a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over

another with rigour. [47] And if a sojourner or stranger wax rich by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family: [48] After that he is sold he may be redeemed again; one of his brethren may redeem him: [49] Either his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself. [50] And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubile: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him. [51] If there be yet many years behind, according unto them he shall give again the price of his redemption out of the money that he was bought for. [52] And if there remain but few years unto the year of jubile, then he shall count with him, and according unto his years shall he give him again the price of his redemption. [53] And as a yearly hired servant shall he be with him: and the other shall not rule with rigour over him in thy sight. [54] And if he be not redeemed in these years, then he shall go out in the year of jubile, both he, and his children with him. [55] For unto me the children of Israel are servants; they are my servants whom I brought forth out of the land of Egypt: I am the Lord your God.

Proverbs 12:9 He that is despised, and hath a servant, is better than he that honoureth himself, and lacketh bread.

Jeremiah 34:8-9,11,14,16-17,20-22 [8] This is the word that came unto Jeremiah from the Lord, after that the king Zedekiah had made a covenant with all the people which were at Jerusalem, to proclaim liberty unto them; [9] That every man should let his manservant, and every man his maidservant, being an Hebrew or an Hebrewess, go free; that none should serve himself of them, to wit, of a Jew his brother. [11] But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids. [14] At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear. [16] But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom ye had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids. [17] Therefore thus saith the Lord; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the Lord, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth. [20] I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth. [21] And Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylon's army, which are gone up from you. [22] Behold, I will command, saith the Lord, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.

Romans 1:1 Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,

1 Corinthians 7:20-23 Let every man abide in the same calling wherein he was called. [21] Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather. [22] For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant. [23] Ye are bought with a price; be not ye the servants of men.

Galatians 3:28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

Ephesians 2:14-16 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us ; [15] Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; [16] And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

Ephesians 6:5-9 Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ; [6] Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart; [7] With good will doing service, as to the Lord, and not to men: [8] Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free. [9] And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

Philippians 2:5-8 KLet this mind be in you, which was also in Christ Jesus: [6] Who, being in the form of God, thought it not robbery to be equal with God: [7] But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: [8] And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Colossians 3:11,22 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all. [22] Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:

1 Peter 2:16-20,23-24 As free, and not using your liberty for a cloke of maliciousness, but as the servants of God. [17] Honour all men. Love the brotherhood. Fear God. Honour the king. [18] Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward. [19] For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. [20] For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. [23] Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: [24] Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.